

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 22, 2016

Mr. President:

The Government Operations and Political Subdivisions Committee reports a favorable recommendation on **H.B. 282**, STATE CONTRACTOR EMPLOYEE HEALTH COVERAGE AMENDMENTS, by Representative J. Dunnigan.

Respectfully,

Margaret Dayton Committee Chair

Voting: 5-0-1

1 HB0282.SC1.wpd mbolin/MLB MC/MDA 2/22/16 4:50 pm

 Action Class

