

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 22, 2016

Mr. Speaker:

The Health and Human Services Committee reports a favorable recommendation on **H.B. 345**, CLINIC DEFINITION AMENDMENTS, by Representative S. Barlow, and recommends it be placed on the Consent Calendar.

Respectfully,

Kay L. McIff Committee Chair

Voting: 10-0-2

2 HB0345.HC1.WPD 2/22/16 9:45 am MarkAndrews/MDA CJD/MDA





