



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 29, 2016

Mr. President:

The Health and Human Services Committee reports a favorable recommendation on **H.B. 345**, CLINIC DEFINITION AMENDMENTS, by Representative S. Barlow, and recommends it be considered read for the second time and placed on the Consent Calendar.

Respectfully,

Evan J. Vickers
Committee Chair

Voting: 4-0-2

2 HB0345.SCI.wpd MarkAndrews/MDA CJD/MDA 2/29/16 8:42 am

Bill Number



HB0345

Action Class



S

Action Code



SCRCON