



# UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL  
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 8, 2016

Mr. President:

The Judiciary, Law Enforcement, and Criminal Justice Committee reports a favorable recommendation on **H.B. 355**, PEACE OFFICER SITUATIONAL TRAINING, by Representative F. Gibson.

Respectfully,

Mark B. Madsen  
Committee Chair

Voting: 5-0-2

*1 HB0355.SCI.wpd NBrady/NWB SCA/NWB 3/8/16 9:30 am*

*Bill Number*



HB0355

*Action Class*



S

*Action Code*



SCR