



# UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL  
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March 3, 2016

Mr. President:

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **2nd Sub. H.B. 360**, LAND USE AMENDMENTS, by Representative M. Brown.

Respectfully,

Scott K. Jenkins  
Committee Chair

Voting: 4-1-2

*1 HB0360.SC1.wpd Ballred/JBA RF/MLB 3/3/16 6:09 pm*

*Bill Number*



HB0360S02

*Action Class*



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*Action Code*



SCR