

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 1, 2016

Mr. President:

The Health and Human Services Committee reports a favorable recommendation on **1st Sub. H.B. 371**, HUMAN SERVICES LICENSEE AND CONTRACTOR SCREENING

AMENDMENTS, by Representative D. Sanpei.

Respectfully,

Evan J. Vickers Committee Chair

Voting: 4-0-2

1 HB0371.SC1.wpd MarkAndrews/MDA MC/MDA 3/1/16 5:40 pm

Bill Number

Action Class

