



# UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL  
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 7, 2016

Mr. President:

The Judiciary, Law Enforcement, and Criminal Justice Committee reports a favorable recommendation on **2nd Sub. H.B. 405**, JUVENILE SENTENCING AMENDMENTS, by Representative V. L. Snow.

Respectfully,

Mark B. Madsen  
Committee Chair

Voting: 4-0-3

*1 HB0405.SCI.wpd NBrady/NWB ECM/GAG 3/7/16 8:48 am*

*Bill Number*



HB0405S02

*Action Class*



S

*Action Code*



SCR