

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 8, 2016

Mr. President:

The Government Operations and Political Subdivisions Committee reports a favorable recommendation on **2nd Sub. H.B. 428**, LOCAL GOVERNMENT BONDING AMENDMENTS, by Representative D. Sagers.

Respectfully,

Margaret Dayton Committee Chair

Voting: 4-0-2

1 HB0428.SC1.wpd mbolin/MLB SCH/ARJ 3/8/16 5:59 pm

Bill Number

Action Class

