

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 2, 2016

Mr. Speaker:

The Law Enforcement and Criminal Justice Committee reports a favorable recommendation on **H.B. 440**, SUICIDE PREVENTION AND GUN DATA STUDY, by Representative Brian S. King.

Respectfully,

Don L. Ipson Committee Chair

Voting: 9-0-2 1 HB0440.HC1.WPD 3/2/16 4:53 pm NBrady/NWB RF/MLB





