

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 8, 2016

Mr. President:

The Economic Development and Workforce Services Committee reports a favorable recommendation on **H.B. 452**, VETERANS' AND MILITARY AFFAIRS COMMISSION AMENDMENTS, by Representative P. Ray.

Respectfully,

Lincoln Fillmore Committee Chair

Voting: 4-0-3

1 HB0452.SC1.wpd rhunter/RMH ECM/GAG 3/8/16 6:08 pm

Bill Number

Action Class

Action Code