



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 4, 2016

Mr. Speaker:

The Political Subdivisions Committee reports a favorable recommendation on **H.B. 473**, LOCAL GOVERNMENT REVISIONS, by Representative J. Knotwell, with the following amendments and recommends it be placed on the Consent Calendar.

1. *Page 4, Lines 107 through 112:*

- 107 10-5-129. Financial reports.
- 108 (1) [~~Within~~] The town clerk or other delegated person shall prepare and present **to**
the council ;
- 109 (a) {~~to the governing body, monthly summary financial reports and~~
~~quarterly detailed~~
110 ~~financial reports, prepared in accordance with the Uniform Accounting~~
~~Manual~~} **financial reports at least quarterly, or more frequently if directed by**
the council ; and
- 111 (b) **an annual financial report** within 180 days after the close of each fiscal
year [~~the town clerk or other delegated~~
- 112 ~~person shall present~~] {~~, to the council, an annual financial report~~} .

Respectfully,

R. Curt Webb
Committee Chair

Voting: 7-0-5

4 HB0473.HC1.WPD 3/4/16 5:34 pm mbolin/MLB CRG/MLB

Bill Number



HB0473

Action Class



H

Action Code



HCRAMDCON