

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX ● 320 STATE CAPITOL P.O. BOX 145115 ● SALT LAKE CITY, UTAH 84114-5115 ● (801) 538-1035

February 22, 2016

Mr. President:

The Government Operations and Political Subdivisions Committee reports a favorable recommendation on H.J.R. 10, JOINT RESOLUTION AUTHORIZING THE LEASE OF A PORTION OF THE UTAH STATE DEVELOPMENTAL CENTER'S LAND, by Representative M. Kennedy.

Respectfully,

Margaret Dayton Committee Chair

Voting: 5-0-1

1 HJR010.SC1.wpd mbolin/MLB RF/ALH 2/22/16 4:48 pm

Bill Number Action Class

Action Code