



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 3, 2016

Mr. Speaker:

The Education Committee reports a favorable recommendation on **H.J.R. 14**, JOINT RESOLUTION SUPPORTING THE RETENTION OF PUBLIC EDUCATORS, by Representative R. Edwards.

Respectfully,

Bradley G. Last
Committee Chair

Voting: 11-0-3

1 HJR014.HC1.WPD 3/3/16 7:46 pm tiffanystanley/TAS RF/ALH

Bill Number



HJR014

Action Class



H

Action Code



HCR