



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 3, 2016

Mr. Speaker:

The Government Operations Committee reports a favorable recommendation on **H.J.R. 15**, UTAH ATHLETIC FOUNDATION JOINT RESOLUTION, by Representative E. Hutchings, and recommends it be placed on the Consent Calendar.

Respectfully,

Jack R. Draxler
Committee Chair

Voting: 8-0-2

2 HJR015.HC1.WPD 3/3/16 8:46 am bbean/BJB PO/JTW

Bill Number



HJR015

Action Class



H

Action Code



HCRCON