

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 2, 2016

Mr. Speaker:

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.J.R. 20**, JOINT RESOLUTION APPROVING CLASS V LANDFILL, by Representative L. Perry.

Respectfully,

Lee B. Perry Committee Chair

Voting: 13-0-1

1 HJR020.HC1.WPD 3/2/16 6:44 pm BAllred/JBA RF/ALH





