



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
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February 3, 2016

Mr. Speaker:

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **1st Sub. S.B. 23**, WATER LAW - PROTECTED PURCHASER AMENDMENTS, by Senator M. Dayton, and recommends it be placed on the Consent Calendar.

Respectfully,

Lee B. Perry  
Committee Chair

Voting: 12-0-2

2 SB0023.HC1.WPD 2/3/16 4:59 pm Ballred/JBA RF/MLB

*Bill Number*



SB0023S01

*Action Class*



H

*Action Code*



HCRCON