

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 9, 2016

Mr. Speaker:

The Transportation Committee reports a favorable recommendation on **S.B. 35**, VETERAN LICENSE PLATES AMENDMENTS, by Senator P. Knudson.

Respectfully,

Johnny Anderson Committee Chair

Voting: 9-0-4

1 SB0035.HC1.WPD 2/9/16 4:45 pm ajanak/ARJ ECM/GAG





