



# UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL  
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 3, 2016

Mr. President:

The Government Operations and Political Subdivisions Committee reports a favorable recommendation on **S.B. 41**, APPOINTMENT OF COUNTY ASSESSORS, by Senator A. Millner, and recommends it be considered read for the second time and placed on the Consent Calendar.

Respectfully,

Margaret Dayton  
Committee Chair

Voting: 3-0-3

*2 SB0041.SC1.wpd mbolin/MLB CRG/MLB 2/3/16 4:39 pm*

*Bill Number*



SB0041

*Action Class*



S

*Action Code*



SCRCON