

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 17, 2016

Mr. Speaker:

The Law Enforcement and Criminal Justice Committee reports a favorable recommendation on **S.B. 42**, PUBLIC NOTICE OF COURT RECORDING, by Senator K. Mayne, and recommends it be placed on the Consent Calendar.

Respectfully,

Don L. Ipson Committee Chair

Voting: 8-0-3

2 SB0042.HC1.WPD 2/17/16 10:16 am NBrady/NWB ECM/GAG





