



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 9, 2016

Mr. Speaker:

The Judiciary Committee reports a favorable recommendation on **S.B. 53**, VETERAN'S DEFINITION AMENDMENTS, by Senator P. Knudson.

Respectfully,

LaVar Christensen  
Committee Chair

Voting: 11-0-0

1 SB0053.HC1.WPD 2/9/16 6:01 pm ggirvan/GAG ECM/GAG

Bill Number



SB0053

Action Class



H

Action Code



HCR