



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 7, 2016

Mr. Speaker:

The Business and Labor Committee reports a favorable recommendation on **4th Sub. S.B. 58**,
NURSE PRACTITIONER AMENDMENTS, by Senator D. Hinkins.

Respectfully,

Val L. Peterson
Committee Chair

Voting: 12-0-2

1 SB0058.HC1.WPD 3/7/16 12:30 pm JWade/JTW CJD/MDA

Bill Number



SB0058S04

Action Class



H

Action Code



HCR