

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 25, 2016

Mr. President:

The Business and Labor Committee recommends **3rd Sub. S.B. 58**, NURSE PRACTITIONER AMENDMENTS, by Senator D. Hinkins, be replaced and favorably recommends **4th Sub. S.B. 58**, NURSE PRACTITIONER AMENDMENTS and that it be considered read for the second time and placed on the Consent Calendar.

Respectfully,

Curtis S. Bramble Committee Chair

Voting: 5-0-2

6 SB0058.SC2.wpd JWade/JTW CJD/MDA 2/26/16 8:30 am

 Action Class

Action Code