



# UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL  
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 1, 2016

Mr. President:

The Transportation and Public Utilities and Technology Committee reports a favorable recommendation on **S.B. 64**, SPECIAL GROUP LICENSE PLATE MODIFICATIONS, by Senator L. Escamilla, with the following amendments:

1. *Page 1, Line 22:*

22       ▶ requires the Department of {~~Human Services~~} Heritage and Arts to distribute the funds in the National

Respectfully,

Alvin B. Jackson  
Committee Chair

Voting: 5-0-1

3 SB0064.SC1.wpd ajanak/ARJ KPG/ARJ 2/1/16 4:18 pm

Bill Number



SB0064

Action Class



S

Action Code



SCRAMD