



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 3, 2016

Mr. Speaker:

The Public Utilities and Technology Committee reports a favorable recommendation on **1st Sub. S.B. 74**, AVIATION AMENDMENTS, by Senator W. Harper.

Respectfully,

Ken Ivory
Committee Chair

Voting: 7-0-4

1 SB0074.HC1.WPD 3/3/16 4:55 pm asweet/AJS SCH/ARJ

Bill Number



SB0074S01

Action Class



H

Action Code



HCR