



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 3, 2016

Mr. Speaker:

The Education Committee reports a favorable recommendation on **2nd Sub. S.B. 91**, BOARD OF EDUCATION AMENDMENTS, by Senator L. Hillyard.

Respectfully,

Bradley G. Last
Committee Chair

Voting: 10-1-3

1 SB0091.HC1.WPD 3/3/16 7:47 pm tiffanystanley/TAS TJN/ARG

Bill Number



SB0091S02

Action Class



H

Action Code



HCR