

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 1, 2016

Mr. Speaker:

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **3rd Sub. S.B. 110**, WATER QUALITY AMENDMENTS, by Senator D. Hinkins, and, due to fiscal impact, recommends it be referred to the Rules Committee for prioritization.

Respectfully,

Lee B. Perry Committee Chair

Voting: 10-2-2

1Y SB0110.HC1.WPD 3/1/169:58 am BAllred/JBA PLA/RMH





