

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 1, 2016

Mr. Speaker:

The Judiciary Committee reports a favorable recommendation on **S.B. 135**, ADMINISTRATIVE LAW JUDGE AMENDMENTS, by Senator W. Harper, and recommends it be placed on the Consent Calendar.

Respectfully,

LaVar Christensen Committee Chair

Voting: 7-0-4

2 SB0135.HC1.WPD 3/1/16 9:01 am ggirvan/GAG CRG/MLB





