

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 3, 2016

Mr. Speaker:

The Business and Labor Committee reports a favorable recommendation on **1st Sub. S.B. 136**, DIVISION OF OCCUPATIONAL AND PROFESSIONAL LICENSING AMENDMENTS, by Senator E. Vickers.

Respectfully,

Val L. Peterson Committee Chair

Voting: 10-0-4

1 SB0136.HC1.WPD 3/3/16 6:57 pm JWade/JTW PLA/RMH





