



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
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March 7, 2016

Mr. Speaker:

The Transportation Committee reports a favorable recommendation on **1st Sub. S.B. 194**,
VEHICLE REGISTRATION AND INSURANCE AMENDMENTS, by Senator C. Bramble.

Respectfully,

Johnny Anderson
Committee Chair

Voting: 11-0-2

1 SB0194.HC1.WPD 3/7/16 5:09 pm ajanak/ARJ SJ/AJS

Bill Number



SB0194S01

Action Class



H

Action Code



HCR