

## UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 29, 2016

Mr. President:

The Judiciary, Law Enforcement, and Criminal Justice Committee reports a favorable recommendation on **S.B. 215**, MOTOR VEHICLE INSURANCE AMENDMENTS, by Senator S. Urquhart.

Respectfully,

Mark B. Madsen Committee Chair

Voting: 5-0-2 1 SB0215.SC1.wpd NBrady/NWB KPG/ARJ 2/29/16 5:27 pm





