

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 8, 2016

Mr. Speaker:

The Judiciary Committee reports a favorable recommendation on **2nd Sub. S.B. 220**, NON-JUDICIAL FORECLOSURE AMENDMENTS, by Senator W. Harper.

Respectfully,

LaVar Christensen Committee Chair

Voting: 10-0-1

1 SB0220.HC1.WPD 3/8/16 7:23 pm ggirvan/GAG SJ/AJS





