



# UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL  
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 3, 2016

Mr. President:

The Education Committee reports a favorable recommendation on **S.B. 244**, SCHOOL FUNDING PROVISIONS, by Senator L. Fillmore.

Respectfully,

Ann Millner  
Committee Chair

Voting: 4-0-4

*1 SB0244.SC1.wpd agoldstein/ARG VA/TAS 3/3/16 9:37 am*

*Bill Number*



SB0244

*Action Class*



S

*Action Code*



SCR