



UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 3, 2016

Mr. President:

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **S.B. 251**, WATER INFRASTRUCTURE FUNDING AMENDMENTS, by Senator J. S. Adams.

Respectfully,

Scott K. Jenkins
Committee Chair

Voting: 5-0-2

1 SB0251.SC1.wpd BAllred/JBA RF/MLB 3/3/16 6:07 pm

Bill Number



SB0251

Action Class



S

Action Code



SCR