



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 11, 2016

Mr. Speaker:

The Business and Labor Committee reports a favorable recommendation on **S.C.R. 1**,
CONCURRENT RESOLUTION ENCOURAGING UNIVERSAL METERING OF WATER SYSTEMS,
by Senator S. Jenkins.

Respectfully,

Val L. Peterson
Committee Chair

Voting: 12-0-2

1 SCR001.HCI.WPD 2/11/16 6:26 pm JWade/JTW RF/ALH

Bill Number



SCR001

Action Class



H

Action Code



HCR