



# UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL  
P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 1, 2016

Mr. President:

The Judiciary, Law Enforcement, and Criminal Justice Committee reports a favorable recommendation on **S.J.R. 10**, JOINT RESOLUTION ON EDUCATION FOR LAW ENFORCEMENT PROFESSIONALS, by Senator K. Mayne, and recommends it be considered read for the second time and placed on the Consent Calendar.

Respectfully,

Mark B. Madsen  
Committee Chair

Voting: 5-0-2

*2 SJR010.SC1.wpd NBrady/NWB RF/ALH 2/1/16 3:02 pm*

*Bill Number*



SJR010

*Action Class*



S

*Action Code*



SCRCON