

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 8, 2016

Mr. Speaker:

The Education Committee reports a favorable recommendation on **1st Sub. S.J.R. 14**, JOINT RESOLUTION ON TEACHER LICENSURE STANDARDS FOR THE TWENTY-FIRST CENTURY, by Senator L. Fillmore.

Respectfully,

Bradley G. Last Committee Chair

Voting: 7-0-7

1 SJR014.HC1.WPD 3/8/16 12:39 pm tiffanystanley/TAS RMB/ARG





