

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 17, 2016

Mr. President:

The Education Committee reports a favorable recommendation on **S.J.R. 14**, JOINT RESOLUTION ON TEACHER LICENSURE STANDARDS FOR THE TWENTY-FIRST CENTURY, by Senator L. Fillmore.

Respectfully,

Ann Millner Committee Chair

Voting: 4-0-4

1 SJR014.SC1.wpd agoldstein/ARG RMB/ARG 2/17/163:56 pm

Bill Number

Action Class

Action Code