

H.B. 146

DISCLOSURE OF LOCAL CANDIDATES

HOUSE COMMITTEE AMENDMENTS

AMENDMENT 1

FEBRUARY 2, 2016 4:22 PM

Representative **Paul Ray** proposes the following amendments:

1. *Page 2, Lines 28 through 30:*

28 the county or municipality:

29 (1) the name **of the candidate** and **the** contact information of the
30 **{candidate}** **campaign** ; and

(2) the office that the candidate is seeking.