

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 11, 2016

Mr. Speaker:

The President of the Senate has signed **2nd Sub. H.B. 348**, MOUNTAINOUS PLANNING DISTRICT AMENDMENTS, by Representative B. Dee, and it is transmitted for the signature of the Speaker.

Respectfully,

Leslie McLean

Secretary of the Senate