

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 2, 2016

## Mr. President:

The House passed, as substituted and amended, **2nd Sub. H.B. 405**, JUVENILE SENTENCING AMENDMENTS, by Representative V. L. Snow, and it is transmitted for consideration.

Respectfully,

Sandy D. Tenney Chief Clerk

Sandy D. Terney

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