

## UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 3, 2016

Mr. Speaker:

The Senate passed, **H.J.R. 10**, JOINT RESOLUTION AUTHORIZING THE LEASE OF A PORTION OF THE UTAH STATE DEVELOPMENTAL CENTER'S LAND, by Representative M. Kennedy, which has been signed by the President and it is transmitted for the signature of the Speaker.

Respectfully,

Han

Leslie McLean Secretary of the Senate

11 HJR010.ST1.wpd 11:03 am RF/lwells