



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL  
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February 29, 2016

Mr. President:

The House adopted the Joint Conference Committee Report dated February 26, 2016, and passed **2nd Sub. S.B. 23**, WATER LAW - PROTECTED PURCHASER AMENDMENTS, by Senator M. Dayton, and it is transmitted for further consideration.

Respectfully,

A handwritten signature in cursive script that reads "Sandy D. Tenney".

Sandy D. Tenney  
Chief Clerk