

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

January 26, 2016

Mr. Speaker:

The Senate passed, as substituted, **1st Sub. S.B. 23**, WATER LAW - PROTECTED PURCHASER AMENDMENTS, by Senator M. Dayton, and it is transmitted for consideration.

Respectfully,

Leslie McLean

Secretary of the Senate

3 SB0023.ST1.wpd 11:53 am RF/lpoole