

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 10, 2016

Mr. President:

The Speaker of the House has signed **S.B. 28**, WATER SYSTEM CONSERVATION PRICING, by Senator S. Jenkins, and it is transmitted for the signature of the President.

Respectfully,

Sandy D. Tenney

Chief Clerk of the House

Sandy D. Terney