



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 9, 2016

Mr. President:

The House refuses to recede from its amendments to **2nd Sub. S.B. 45**, COMPULSORY EDUCATION REVISIONS, by Senator A. Jackson, and has appointed a Conference Committee consisting of Representatives J. Anderegg, J. Briscoe, and C. Oda to meet with a like committee from the Senate on this bill.

Respectfully,

A handwritten signature in cursive script that reads "Sandy D. Tenney".

Sandy D. Tenney
Chief Clerk