

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 10, 2016

Mr. President:

The House substituted and passed, **3rd Sub. S.B. 78**, STATE BOARD OF EDUCATION CANDIDATE SELECTION, by Senator A. Millner, and it is transmitted for further consideration.

Respectfully,

Sandy D. Temey

Sandy D. Tenney Chief Clerk

13 SB0078.HT1.wpd 5:23 pm TRV/lsjones