



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL
P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

March 9, 2016

Mr. President:

The House refuses to recede from its amendments to **2nd Sub. S.B. 131**, UTAH COLLEGE OF APPLIED TECHNOLOGY GOVERNANCE AMENDMENTS, by Senator S. Urquhart, and has appointed a Conference Committee consisting of Representatives D. Ipson, M. Schultz, and S. Duckworth to meet with a like committee from the Senate on this bill.

Respectfully,

A handwritten signature in cursive script that reads "Sandy D. Tenney".

Sandy D. Tenney
Chief Clerk