



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL

P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801)538-1029

AGENDA

TO: Members of the House Education Standing Committee
FROM: Rep. Val L. Peterson, Chair
Rep. Kim F. Coleman, Vice Chair
RE: Committee Meeting

DATE: Monday, February 13, 2017
TIME: 2:00 PM
PLACE: 30 House Building

- Call to order and approval of minutes

- The following bills are scheduled for consideration:

1. [HB0292](#) Charter School Admission Amendments (*J. Fawson*)
(rmb/arg)
2. [HB0264](#) Utah Education Amendments (*L. Christensen*)
(va/nwb)
3. [HB0241](#) School Accountability Amendments (*M. Poulson*)
(rmb/arg)

COMMITTEE MEMBERS

Rep. Val L. Peterson, Chair
Rep. Kim F. Coleman, Vice Chair

Rep. LaVar Christensen	Rep. Bruce R. Cutler	Rep. Justin L. Fawson
Rep. Francis D. Gibson	Rep. Eric K. Hutchings	Rep. Bradley G. Last
Rep. Daniel McCay	Rep. Carol Spackman Moss	Rep. Michael E. Noel
Rep. Derrin R. Owens	Rep. Marie H. Poulson	Rep. V. Lowry Snow

Committee Analyst: Allyson R. Goldstein, Office of Legislative Research and General Counsel
Committee Secretary: Lorna Wells

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should call the Office of Legislative Research and General Counsel at 801-538-1032 or use Relay Utah (toll-free in-state 7-1-1 or Spanish language 888-346-3162), giving at least 48 hours notice or the best notice practicable. Every effort will be made to accommodate requests for aids and services for effective communication during the annual General Session. However, given the unpredictable and fast-paced nature of the legislative process, it is essential that you notify us as soon as possible. Failure to do so may, in some circumstances, result in our inability to accommodate your request.

Please be aware that the public portions of this meeting will be broadcast on the Internet and that an audio recording of the public meeting, along with any materials presented or distributed to the committee, will be posted on the Legislature's website.