



House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL

P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801)538-1029

AGENDA

TO: Members of the House Education Standing Committee

FROM: Rep. Val L. Peterson, Chair
Rep. Kim F. Coleman, Vice Chair

RE: Committee Meeting

DATE: Wednesday, March 1, 2017

TIME: 8:00 AM

PLACE: 30 House Building

- Call to order and approval of minutes

- The following bills are scheduled for consideration:

1. [HB0413](#) Public School Membership in Associations (*F. Gibson*)
(va/nwb)
2. [SB0059](#) Students with Disabilities Evaluation Amendments (*G. Davis*)
(alw/alh)
3. [SB0060S01](#) School District Amendments (*G. Davis*)
(alw/alh)
4. [SB0061](#) Students with Disabilities Accommodations Funding (*G. Davis*)
(alw/alh)
5. [SB0149S01](#) Financial Education and Savings Plan to Benefit At-risk Children (*L. Fillmore*)
(pla/rmh)
6. [HB0226](#) Utah Charter School Profile Website (*E. Weight*)
(va/nwb)

COMMITTEE MEMBERS

Rep. Val L. Peterson, Chair
Rep. Kim F. Coleman, Vice Chair

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Rep. Francis D. Gibson
Rep. Daniel McCay
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Rep. Bradley G. Last
Rep. Michael E. Noel
Rep. V. Lowry Snow

Committee Analyst: Allyson R. Goldstein, Office of Legislative Research and General Counsel
Committee Secretary: Lorna Wells

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Please be aware that the public portions of this meeting will be broadcast on the Internet and that an audio recording of the public meeting, along with any materials presented or distributed to the committee, will be posted on the Legislature's website.