



# House of Representatives *State of Utah*

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL

P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801)538-1029

## AGENDA

TO: Members of the House Health and Human Services Standing Committee  
FROM: Rep. Brad M. Daw, Chair  
Rep. Michael S. Kennedy, Vice Chair  
RE: Committee Meeting

**DATE: Monday, March 6, 2017**  
**TIME: 8:30 AM**  
**PLACE: 210 Senate Building**

- Call to order and approval of minutes

- The following bills are scheduled for consideration:

1. [SB0196](#) Health Education Amendments (*J. S. Adams*)  
(va/nwb)
2. [SB0258S01](#) Addiction Recovery Amendments (*K. Mayne*)  
(alw/alh)
3. [SB0261](#) Recovery Residence Study (*K. Mayne*)  
(tlh/ajs)

## COMMITTEE MEMBERS

Rep. Brad M. Daw, Chair  
Rep. Michael S. Kennedy, Vice Chair

Rep. Stewart E. Barlow	Rep. Rebecca Chavez-Houck	Rep. Craig Hall
Rep. Sandra Hollins	Rep. Kelly B. Miles	Rep. Paul Ray
Rep. Edward H. Redd	Rep. Robert M. Spendlove	Rep. Norman K Thurston
Rep. Raymond P. Ward		

Committee Analyst: Mark D. Andrews, Office of Legislative Research and General Counsel  
Committee Secretary: Steve Benard

In compliance with the Americans with Disabilities Act, persons needing auxiliary communicative aids and services for this meeting should call the Office of Legislative Research and General Counsel at 801-538-1032 or use Relay Utah (toll-free in-state 7-1-1 or Spanish language 888-346-3162), giving at least 48 hours notice or the best notice practicable. Every effort will be made to accommodate requests for aids and services for effective communication during the annual General Session. However, given the unpredictable and fast-paced nature of the legislative process, it is essential that you notify us as soon as possible. Failure to do so may, in some circumstances, result in our inability to accommodate your request.

Please be aware that the public portions of this meeting will be broadcast on the Internet and that an audio recording of the public meeting, along with any materials presented or distributed to the committee, will be posted on the Legislature's website.